

**SWNI LAND USE COMMITTEE**  
**Room 29, Multnomah Arts Center**  
**7688 SW Capitol Hwy, Portland, OR 97219**  
**Tuesday, October 18<sup>th</sup>, 2016 7:00 – 9:00 pm**

**Agenda**

Committee Chair: Jan Wilson

7:00 pm Introductions, approve September minutes and October agenda

7:05 pm Neighborhood Reports, Program Updates, Chair Report

7:20 pm RICAP 8 presentation by staff Jeff Caudill BPS and Kathryn Hartinger BPS

7:50 pm Brief update RIPSAC by Joan Frederiksen BPS  
Committee discussion

8:20 pm ABC's of Land Use topic selection

Training tentatively scheduled for January/February 2017

8:30 pm Next months meeting agenda

Adjourn

**Next Meeting:**

*Tuesday November 15<sup>th</sup> 2016*